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## \*BIBDATASHEET\*

Bib Data Sheet

## **CONFIRMATION NO. 4500**

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|--|------------------------------|--|--------------|---------------|------------------------|------------|--------------------------------|-----------|--------------|--|--|
| SERIAL NUMBE<br>09/021,466   | FILING DATE 02/10/1998  RULE |  | CLASS<br>709 |               | GROUP ART UNIT<br>2152 |            | ATTORNEY<br>DOCKET NO.<br>1177 |           |              |  |  |
| APPLICANTS   |                              | · ¢  |              |               | ,                      |            |                                |           |              |  |  |
| TERRY LEE OEH  | IRKE                         | , LEE'S SUMMIT, MO;                        |              |               |                        | ,          |                                |           |              |  |  |
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| ** CONTINUING DATA **********************************  |                              |  |              |               |                        |            |                                |           |              |  |  |
| ** FOREIGN APPL  | LICA <sup>.</sup>            | TIONS ************************************ | ***          |               |                        |            |                                |           |              |  |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>** 03/10/1998   |                              |  |              |               |                        |            |                                |           |              |  |  |
| Foreign Priority claimed   |                              |  |              | STATE OR      | SH                     | IEETS      | TOT                            | ΓAL       | INDEPENDENT  |  |  |
| met<br>Verified and<br>Acknowledged  |                              | Allowance                                  | nitials      | COUNTRY<br>MO | DR                     | AWING<br>6 | CLA<br>7                       |           | CLAIMS<br>11 |  |  |
| ADDRESS 21396 Sprint 6391 SPRINT PARKWAY KSOPHT0101-Z2100 OVERLAND PARK, KS 66251-2100   |                              |  |              |               |                        |            |                                |           |              |  |  |
| TITLE<br>SURVIVABLE AND SCALABLE DATA SYSTEM AND METHOD FOR COMPUTER NETWORKS  |                              |  |              |               |                        |            |                                |           |              |  |  |
|  |                              |  |              |               |                        |            | All Fees  1.16 Fees (Filing)   |           |              |  |  |
| FILING FEE FEES: Authority has been given in Paper No. to charge/credit DEPOSIT ACCOUNT  1.17 Fees ( Processing Ext. of time ) |                              |  |              |               |                        |            |                                |           |              |  |  |
| RECEIVED No for following: 2722  |                              |  |              |               |                        |            | 1.18 Fees ( Issue )            |           |              |  |  |
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| ERIAL NUMBER   |             | FILING DATE                                  | CLASS       | GRO                       | UP ART UNIT            | ATTORNEY D            | OCKET NO.                   |
|--|-------------|--|-------------|---------------------------|------------------------|-----------------------|-----------------------------|
| 09/021,466   |             | 02/10/98                                     | 369         | 369                       |                        | 1177                  |                             |
|  |             | 'S SUMMIT, M<br>LS, OVERLAND                 |             |                           | BRIEN, OLAT            | THE, KS;              |                             |
| **CONTINUIN<br>VERIFIED  | G DOMESTIC  | DATA*****                                    | ******      | ***                       |                        |                       |                             |
| **371 (NAT' VERIFIED   | L STAGE) D  | ATA*******                                   | *****       | **                        |                        |                       |                             |
| ·  |             |  |             |                           |                        |                       |                             |
| **FOREIGN A  | APPLICATION | S**********                                  | *           |                           |                        |                       |                             |
|  |             |  |             |                           |                        |                       | e.                          |
|  |             | SE GRANTED 03                                | • •         |                           |                        |                       | <u></u>                     |
| reign Priority claim<br>5 USC 119 (a-d) co<br>prified and Acknow | ledged (\N  | yes □no<br> yes □no □Met af                  |             | STATE OR<br>COUNTRY<br>MO | SHEETS<br>DRAWING<br>6 | TOTAL<br>CLAIMS<br>78 | INDEPENDENT<br>CLAIMS<br>11 |
| 8140 WARD<br>MAILSTOP  | V DEPARTMEN | <b>IT</b>                                    | artials 1   | 1396                      |                        |                       |                             |
| SURVIVABLI   | E AND SCALE | ABLE DATA SYS                                | TEM AND M   | ETHOD FOR                 | COMPUTER N             | ETWORKS               |                             |
| FILING FEE<br>RECEIVED<br>\$2,722                                | No          | ority has been o<br>_ to charge/cre<br>for t | dit DEPOSIT | ACCOUNT                   | 1.17 Fe                | ees (Filing)          | g Ext. of time)             |